

# Notice of Meeting

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## Eastern Area Planning Committee

**Wednesday, 18th January 2017 at 6.30pm**

**in Calcot Centre, Highview (off Royal Avenue), Calcot**

### **Members Interests**

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 10 January 2017

### **FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC**

Plans relating to the Planning Applications to be considered at the meeting can be viewed in the Calcot Centre between 5.30pm and 6.30pm on the day of the meeting.

No new information may be produced to Committee on the night (this does not prevent applicants or objectors raising new points verbally). If objectors or applicants wish to introduce new additional material they must provide such material to planning officers at least 5 clear working days before the meeting (in line with the Local Authorities (Access to Meetings and Documents) (Period of Notice) (England) Order 2002).

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148

Email: [planapps@westberks.gov.uk](mailto:planapps@westberks.gov.uk)

Further information, Planning Applications and Minutes are also available on the Council's website at [www.westberks.gov.uk](http://www.westberks.gov.uk)

Any queries relating to the Committee should be directed to Stephen Chard / Jess Bailiss on (01635) 519462 / 503124 Email: [stephen.chard@westberks.gov.uk](mailto:stephen.chard@westberks.gov.uk) / [jessica.bailiss@westberks.gov.uk](mailto:jessica.bailiss@westberks.gov.uk)



**WestBerkshire**  
C O U N C I L

**Agenda - Eastern Area Planning Committee to be held on Wednesday, 18 January 2017**  
(continued)

**To:** Councillors Peter Argyle, Pamela Bale, Graham Bridgman, Keith Chopping (Vice-Chairman), Richard Crumly, Marigold Jaques, Alan Law, Alan Macro, Tim Metcalfe, Graham Pask (Chairman), Richard Somner and Emma Webster

**Substitutes:** Councillors Lee Dillon, Sheila Ellison, Manohar Gopal, Tony Linden, Mollie Lock and Quentin Webb

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# Agenda

## Part I

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1. **Apologies**  
To receive apologies for inability to attend the meeting.
  2. **Minutes** 5 - 18  
To approve as a correct record the Minutes of the meeting of this Committee held on 7 December 2016.
  3. **Declarations of Interest**  
To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).
  4. **Schedule of Planning Applications**  
*(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications.)*
- (1) **Application No. & Parish: 16/02724/MINMAJ - Veolia Environmental Services, Padworth IWMF, Padworth Lane, Lower Padworth** 19 - 40
- Proposal:** Change of use to amend approved details to enable receipt of non-recyclable waste at the Household Waste Recycling Facility.
- Location:** Veolia Environmental Services, Padworth IWMF, Padworth Lane, Lower Padworth
- Applicant:** Veolia ES (West Berkshire) Ltd.
- Recommendation:** To **DELEGATE** to the Head of Planning & Countryside to **GRANT PLANNING PERMISSION** for the reasons set out in Section 7.1-7.4.



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- (2) **Application No. & Parish: 16/02725/MINMAJ - Veolia Environmental Services, Padworth IWMF, Padworth Lane, Lower Padworth** 41 - 70  
**Proposal:** Application for variation of condition (7) Hours of operation of planning permission 14/01111/MINMAJ  
**Location:** Veolia Environmental Services, Padworth IWMF, Padworth Lane, Lower Padworth.  
**Applicant:** Veolia ES (West Berkshire) Ltd.  
**Recommendation:** To **DELEGATE** to the Head of Planning & Countryside to **GRANT PLANNING PERMISSION** for the reasons set out in Section 7.1-7.4.
- (3) **Application No. & Parish: 15/02842/OUTMAJ - Lakeside, The Green, Theale** 71 - 90  
**Proposal:** Outline application for Residential development of up to 325 houses and apartments (including 70 extra-care units) with associated access, parking, amenity space and landscaping. All matters reserved.  
**Location:** Lakeside, The Green, Theale  
**Applicant:** Central Corporation Securities Ltd; Alliance Security(The Green) Ltd, Central Corporation Estates Ltd and Insistmetal2 Ltd  
**Recommendation:** **DELEGATE** to the Head of Planning & Countryside to make representations at appeal that planning **permission should be granted** subject to conditions and planning obligations.
- (4) **Application No. & Parish: 16/01846/OUTMAJ - North Lakeside, The Green, Theale** 91 - 106  
**Proposal:** Residential development comprising the erection of 25 dwellings with associated access, parking and landscaping works. Matters to be considered Access.  
**Location:** North Lakeside, The Green, Theale  
**Applicant:** Central Corporation Securities Ltd; Alliance Security(The Green) Ltd, Central Corporation Estates Ltd and Insistmetal2 Ltd  
**Recommendation:** **DELEGATE** to the Head of Planning & Countryside to make representations at appeal that planning **permission should be granted** subject to conditions and planning obligations.



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(continued)

**Items for Information**

5. **Appeal Decisions relating to Eastern Area Planning** 107 - 108  
*Purpose: To inform Members of the results of recent appeal decisions relating to the Eastern Area Planning Committee.*

**Background Papers**

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Andy Day  
Head of Strategic Support

If you require this information in a different format or translation, please contact Moira Fraser on telephone (01635) 519045.

